CHESAPEAKE WHEELMEN, INC c/o Eric Lee

4901 Carroll Ct., Baldwin, MD 21013 OFFICIAL 2024 MEMBERSHIP APPLICATION

Please Print. Fill out as completely as possible and mail to the above address. Make checks payable to: Chesapeake Wheelmen, Inc.

| All memberships expire on December 31,20 | 24. | | | | | | | |
|--|-------------------------------------|----------------|--------------|------------|---------|--|-------------------|--|
| Name | | | | | | | | |
| Street | | | | | | | | |
| CityState | Zip C | Code | | _Phone | e (|) | | |
| Date Of Birth | - | | | | | | | |
| E-Mail Address | | | | | | | | |
| | | | | | | | | |
| New () Renewal () If renewal, what year di | | | | | | | | |
| Your Occupation (if student, what is your m Do you hold a USCF License? () Yes () No | | | | | | | | |
| If Yes, USCF License #What Category? | | | | | | | | |
| II Tes, USCF License # | | VV 1 | iai Catego | ory : | | | | |
| In submitting this Application for Membersh | nin I do hereby | for myself | . my heirs | s. executo | ors and | d administrators waive, r | release and | |
| forever discharge any and all rights and claim | | | | | | | | |
| accrue to me against the Chesapeake Wheel | | | | | | | | |
| arising out of my participation in any, and a | ll, activities spo | onsored by | said orga | nization | ١. | | | |
| | | | | _ | | | | |
| Applicant's Signature | | | | _Date | | | | |
| Consent and signature of nament and seal ava | ndian if annlias | mt is loss th | a a maialata | om (19) | **** | .1.1 | | |
| Consent and signature of parent or legal gua | гаан и арриса | int is less ti | nan eignte | en (18) | years c | ola | | |
| Annual Membership Fees | | Check | Cash | Recei | ved by | | | |
| Juniors (under 18) | \$10.00 | Check | Cubii | Recer | vea by | | | |
| Adults | \$40.00 | | | | | | | |
| Family | \$60.00 | | | | | | | |
| Club Supporter Donation – suggestion \$25.0 | | | | | | | | |
| ** | | | • | | | | | |
| In order for the Chesapeake Wheelmen to c | | | | | | | | |
| The club asks that all members contribute a | little of their tin | ne and tale | ents to ma | ake our c | organiz | ation flourish. What foll | lows is a list of | |
| some of the positions that need to be filled. | | | | | | | | |
| 37 91 2 4 4 4 1 19 5 | . 1 1' | 41 NT | 1.44 | | | 9.992 1.9 4 | 1"1 | |
| You will notice that some tasks like commit registration or the club banquet happen just | | | | | | | | |
| time and energy. Please indicate on the follo | | | | | | | | |
| number your choices in order of preference. | | positions i | ii wiiicii y | ou icci y | ou arc | best able to help the en | io. Ticase | |
| CLUB OFFICER: | | TTEE MEM | BERSHIP: | | RIDER | R SUPPORT | | |
| WOULD YOU ACCEPT A NOMINATION TO BE? | | | | | | TRAINING RIDE LEADER | | |
| PRESIDENT | WHICH YOU WISH TO SERVE.) | | | | | NEW RIDER INSTRUCTIO | | |
| VICE PRESIDENTSECRETARY TREASURER | NEWSLETTER | • | | | | MEMBER DEVELOPMENT MEMBER RECRUITMENT | | |
| I KEASUKEK | EDITOR | | | | | ROSTER MAINTENANCE | | |
| COMMITTEE CHAIR: | PRODUCTION STAFF | | | | | ROBIER MAINTENANCE | | |
| WOULD YOU CHAIR (LEAD) ANY OF THESE | DISTRIBUTION STAFF | | | | | SOR RELATIONS | | |
| COMMITTEES? | DACE SUDDO | DТ | | | ; | SPONSOR LIAISON | | |
| RACE COMMITTEETEAMS COMMITTEE NOMINATING | RACE SUPPORT PROMOTION REGISTRATION | | | | CLUB | ACTIVITY | | |
| COMMITTEE | OFFICIATING | | | | | COORDINATION | | |
| MASTERS COMMITTEE | | ROAD MARSHALL | | | | ORGANIZE BANQUET | | |
| | | ENT STORA | AGE | |] | FUND RAISING | | |
| | AND TRANSPORT | | | | | | | |