

**CHESAPEAKE WHEELMEN, INC**  
**c/o Eric Lee**  
**4901 Carroll Ct., Baldwin, MD 21013**  
**OFFICIAL 2022 MEMBERSHIP APPLICATION**

Please Print. Fill out as completely as possible and mail to the above address. Make checks payable to: Chesapeake Wheelmen, Inc.

All memberships expire on **December 31,2022.**

Name \_\_\_\_\_  
 Street \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
 Date Of Birth \_\_\_\_\_  
 E-Mail Address \_\_\_\_\_

New ( ) Renewal ( ) If renewal, what year did you first join? \_\_\_\_\_  
 Your Occupation (if student, what is your major?) \_\_\_\_\_  
 Do you hold a USCF License? ( ) Yes ( ) No  
 If Yes, USCF License # \_\_\_\_\_ What Category? \_\_\_\_\_

In submitting this Application for Membership I do hereby for myself, my heirs, executors and administrators waive, release and forever discharge any and all rights and claims, for or to be, for injury and/or liability for which I may have or which may hereafter accrue to me against the Chesapeake Wheelmen, Inc. bicycle club, its officers, agents, representatives, successors, and/or affiliates, arising out of my participation in any, and all, activities sponsored by said organization.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Consent and signature of parent or legal guardian if applicant is less than eighteen (18) years old

\_\_\_\_\_

| Annual Membership Fees                       | Check   | Cash | Received by |
|--|---------|------|-------------|
| Juniors (under 18)                           | \$10.00 |      |             |
| Adults                                       | \$40.00 |      |             |
| Family                                       | \$60.00 |      |             |
| Club Supporter Donation – suggestion \$25.00 |         |      |             |

In order for the Chesapeake Wheelmen to continue to serve its members and grow as an organization, there is much work to be done. The club asks that all members contribute a little of their time and talents to make our organization flourish. What follows is a list of some of the positions that need to be filled.

You will notice that some tasks like committee membership or the Newsletter are year-round responsibilities while others like race registration or the club banquet happen just a few times a year. All these jobs are important, but require very different commitments of time and energy. Please indicate on the following list those positions in which you feel you are best able to help the club. Please number your choices in order of preference.

|  |   |   |
|--|---|---|
| <p><b>CLUB OFFICER:</b><br/>         WOULD YOU ACCEPT A NOMINATION TO BE?<br/>         ___ PRESIDENT<br/>         ___ VICE PRESIDENT ___ SECRETARY<br/>         ___ TREASURER</p> <p><b>COMMITTEE CHAIR:</b><br/>         WOULD YOU CHAIR (LEAD) ANY OF THESE COMMITTEES?<br/>         ___ RACE COMMITTEE<br/>         ___ TEAMS COMMITTEE ___ NOMINATING COMMITTEE<br/>         ___ MASTERS COMMITTEE</p> | <p><b>COMMITTEE MEMBERSHIP:</b><br/>         PLEASE INDICATE THE COMMITTEE ON WHICH YOU WISH TO SERVE.)</p> <p><b>NEWSLETTER</b><br/>         ___ EDITOR<br/>         ___ PRODUCTION STAFF<br/>         ___ DISTRIBUTION STAFF</p> <p><b>RACE SUPPORT</b><br/>         ___ PROMOTION ___ REGISTRATION<br/>         ___ OFFICIATING<br/>         ___ ROAD MARSHALL<br/>         ___ EQUIPMENT STORAGE<br/>         ___ AND TRANSPORT</p> | <p><b>RIDER SUPPORT</b><br/>         ___ TRAINING RIDE LEADER<br/>         ___ NEW RIDER INSTRUCTION<br/>         ___ MEMBER DEVELOPMENT<br/>         ___ MEMBER RECRUITMENT<br/>         ___ ROSTER MAINTENANCE</p> <p><b>SPONSOR RELATIONS</b><br/>         ___ SPONSOR LIAISON</p> <p><b>CLUB ACTIVITY</b><br/>         ___ COORDINATION<br/>         ___ ORGANIZE BANQUET<br/>         ___ FUND RAISING</p> |
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