

CHESAPEAKE WHEELMEN, INC
c/o Eric Lee
4901 Carroll Ct., Baldwin, MD 21013
OFFICIAL 2022 MEMBERSHIP APPLICATION

Please Print. Fill out as completely as possible and mail to the above address. Make checks payable to: Chesapeake Wheelmen, Inc.

All memberships expire on **December 31,2022.**

Name _____
 Street _____
 City _____ State _____ Zip Code _____ Phone (____) _____
 Date Of Birth _____
 E-Mail Address _____

New () Renewal () If renewal, what year did you first join? _____
 Your Occupation (if student, what is your major?) _____
 Do you hold a USCF License? () Yes () No
 If Yes, USCF License # _____ What Category? _____

In submitting this Application for Membership I do hereby for myself, my heirs, executors and administrators waive, release and forever discharge any and all rights and claims, for or to be, for injury and/or liability for which I may have or which may hereafter accrue to me against the Chesapeake Wheelmen, Inc. bicycle club, its officers, agents, representatives, successors, and/or affiliates, arising out of my participation in any, and all, activities sponsored by said organization.

Applicant's Signature _____ Date _____

Consent and signature of parent or legal guardian if applicant is less than eighteen (18) years old

Early Bird Discount: Take \$10.00 off your membership fee if you renew before Jan. 1, 2022

Annual Membership Fees	Check	Cash	Received by
Juniors (under 18)	\$10.00		
Adults	\$40.00		
Family	\$60.00		
Club Supporter Donation – suggestion \$25.00			

In order for the Chesapeake Wheelmen to continue to serve its members and grow as an organization, there is much work to be done. The club asks that all members contribute a little of their time and talents to make our organization flourish. What follows is a list of some of the positions that need to be filled.

You will notice that some tasks like committee membership or the Newsletter are year-round responsibilities while others like race registration or the club banquet happen just a few times a year. All these jobs are important, but require very different commitments of time and energy. Please indicate on the following list those positions in which you feel you are best able to help the club. Please number your choices in order of preference.

<p><u>CLUB OFFICER:</u> WOULD YOU ACCEPT A NOMINATION TO BE? <input type="checkbox"/> PRESIDENT <input type="checkbox"/> VICE PRESIDENT <input type="checkbox"/> SECRETARY <input type="checkbox"/> TREASURER</p> <p><u>COMMITTEE CHAIR:</u> WOULD YOU CHAIR (LEAD) ANY OF THESE COMMITTEES? <input type="checkbox"/> RACE COMMITTEE <input type="checkbox"/> TEAMS COMMITTEE <input type="checkbox"/> NOMINATING COMMITTEE <input type="checkbox"/> MASTERS COMMITTEE</p>	<p><u>COMMITTEE MEMBERSHIP:</u> PLEASE INDICATE THE COMMITTEE ON WHICH YOU WISH TO SERVE.)</p> <p><u>NEWSLETTER</u> <input type="checkbox"/> EDITOR <input type="checkbox"/> PRODUCTION STAFF <input type="checkbox"/> DISTRIBUTION STAFF</p> <p><u>RACE SUPPORT</u> <input type="checkbox"/> PROMOTION <input type="checkbox"/> REGISTRATION <input type="checkbox"/> OFFICIATING <input type="checkbox"/> ROAD MARSHALL <input type="checkbox"/> EQUIPMENT STORAGE <input type="checkbox"/> AND TRANSPORT</p>	<p><u>RIDER SUPPORT</u> <input type="checkbox"/> TRAINING RIDE LEADER <input type="checkbox"/> NEW RIDER INSTRUCTION <input type="checkbox"/> MEMBER DEVELOPMENT <input type="checkbox"/> MEMBER RECRUITMENT <input type="checkbox"/> ROSTER MAINTENANCE</p> <p><u>SPONSOR RELATIONS</u> <input type="checkbox"/> SPONSOR LIAISON</p> <p><u>CLUB ACTIVITY</u> <input type="checkbox"/> COORDINATION <input type="checkbox"/> ORGANIZE BANQUET <input type="checkbox"/> FUND RAISING</p>
--	---	---