

CHESAPEAKE WHEELMEN, INC
P.O. Box 9372
Baltimore, MD 21228
OFFICIAL 2016 MEMBERSHIP APPLICATION

Please Print. Fill out as completely as possible and mail to the above address. Make checks payable to: Chesapeake Wheelmen, Inc.

All memberships expire on December 31,2016.

Name _____
 Street _____
 City _____ State _____ Zip Code _____ Phone (____) _____
 Date Of Birth _____
 E-Mail Address _____

New () Renewal () If renewal, what year did you first join? _____
 Your Occupation (if student, what is your major?) _____
 Do you hold a USCF License? () Yes () No
 If Yes, USCF License # _____ What Category? _____
 Do you intend to apply for Chesapeake Wheelmen Racing Team Membership? () Yes () No
 Do you want your copy of The Newsletter via e-mail rather than U.S. Mail? _____

In submitting this Application for Membership I do hereby for myself, my heirs, executors and administrators waive, release and forever discharge any and all rights and claims, for or to be, for injury and/or liability for which I may have or which may hereafter accrue to me against the Chesapeake Wheelmen, Inc. bicycle club, its officers, agents, representatives, successors, and/or affiliates, arising out of my participation in any, and all, activities sponsored by said organization.

Applicant's Signature _____ Date _____

Consent and signature of parent or legal guardian if applicant is less than eighteen (18) years old

Annual Membership Fees	Check	Cash	Received by
Juniors (under 18)	\$10.00		
Adults	\$30.00		
Grand Master (over 55)	\$25.00		
Family	\$50.00		
Optional Donation			

In order for the Chesapeake Wheelmen to continue to serve its members and grow as an organization, there is much work to be done. The club asks that all members contribute a little of their time and talents to make our organization flourish. What follows is a list of some of the positions that need to be filled.

You will notice that some tasks like committee membership or the Newsletter are year-round responsibilities while others like race registration or the club banquet happen just a few times a year. All these jobs are important, but require very different commitments of time and energy. Please indicate on the following list those positions in which you feel you are best able to help the club. Please number your choices in order of preference.

<p>CLUB OFFICER: WOULD YOU ACCEPT A NOMINATION TO BE? _____ PRESIDENT _____ VICE PRESIDENT _____ SECRETARY _____ TREASURER</p> <p>COMMITTEE CHAIR: WOULD YOU CHAIR (LEAD) ANY OF THESE COMMITTEES? _____ RACE COMMITTEE _____ TEAMS COMMITTEE _____ NOMINATING COMMITTEE _____ MASTERS COMMITTEE</p>	<p>COMMITTEE MEMBERSHIP: PLEASE INDICATE THE COMMITTEE ON WHICH YOU WISH TO SERVE.)</p> <p>NEWSLETTER _____ EDITOR _____ PRODUCTION STAFF _____ DISTRIBUTION STAFF</p> <p>RACE SUPPORT _____ PROMOTION _____ REGISTRATION _____ OFFICIATING _____ ROAD MARSHALL _____ EQUIPMENT STORAGE _____ AND TRANSPORT</p>	<p>RIDER SUPPORT _____ TRAINING RIDE LEADER _____ NEW RIDER INSTRUCTION _____ MEMBER DEVELOPMENT _____ MEMBER RECRUITMENT _____ ROSTER MAINTENANCE</p> <p>SPONSOR RELATIONS _____ SPONSOR LIAISON</p> <p>CLUB ACTIVITY _____ COORDINATION _____ ORGANIZE BANQUET _____ FUND RAISING</p>
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